



# MOINS DE 15 ANS FEMININ

## 1ère PHASE PACA EXCELLENCE

|                      |               |
|----------------------|---------------|
| US CAGNES            | O.ANTIBES JLP |
| PAYS GRASSE HB ASPTT | HB COLLINES   |
| METROPOLE NICE       | AS MENTON     |

|                                       |                      |                      |                                       |
|---------------------------------------|----------------------|----------------------|---------------------------------------|
| <b>J1<br/>WEEK END<br/>29/30 SEPT</b> | US CAGNES            | O.ANTIBES JLP        | <b>J6<br/>WEEK END<br/>17/18 NOV</b>  |
|                                       | PAYS GRASSE HB ASPTT | AS MENTON            |                                       |
|                                       | METROPOLE NICE       | HB COLLINES          |                                       |
| <b>J2<br/>SAMEDI<br/>06 OCT.</b>      | O.ANTIBES JLP        | PAYS GRASSE HB ASPTT | <b>J7<br/>WEEK END<br/>24/25 NOV</b>  |
|                                       | HB COLLINES          | US CAGNES            |                                       |
|                                       | AS MENTON            | METROPOLE NICE       |                                       |
| <b>J3<br/>WEEK END<br/>13/14 OCT</b>  | US CAGNES            | AS MENTON            | <b>J8<br/>SAMEDI<br/>01 DEC</b>       |
|                                       | PAYS GRASSE HB ASPTT | METROPOLE NICE       |                                       |
|                                       | HB COLLINES          | O.ANTIBES JLP        |                                       |
| <b>J4<br/>WEEK END<br/>20/21 OCT</b>  | PAYS GRASSE HB ASPTT | HB COLLINES          | <b>J9<br/>WEEK END<br/>08/09 DEC.</b> |
|                                       | METROPOLE NICE       | US CAGNES            |                                       |
|                                       | AS MENTON            | O.ANTIBES JLP        |                                       |
| <b>J5<br/>WEEK END<br/>10/11 NOV</b>  | US CAGNES            | PAYS GRASSE HB ASPTT | <b>J10<br/>DIMANCHE<br/>16 DEC</b>    |
|                                       | O.ANTIBES JLP        | METROPOLE NICE       |                                       |
|                                       | HB COLLINES          | AS MENTON            |                                       |

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|----------------------------|
| DATES DE REPORT            |
| WEEK END DU 27/28 OCTOBRE  |
| WEEK END DU 03/04 NOVEMBRE |